"O'ZBEKISTONDA UCHINCHI RENESSANS VA INNOVATSION JARAYONLAR JURNALI"

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CULTURE AND LANGUAGE: LEARNING FOREIGN LANGUAGES AND PRESERVING NATIONAL IDENTITY

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Abstract (English): This paper examines the interrelationship between language learning and cultural preservation in the context of globalization. The research aims to explore how the acquisition of foreign languages influences the maintenance of national identity and cultural values. The study applies comparative, analytical, and descriptive methods to investigate previous theories and current practices in intercultural education. The findings reveal that learning foreign languages contributes significantly to intercultural understanding, global competence, and professional development. However, excessive emphasis on foreign linguistic models may lead to cultural assimilation and loss of traditional identity. The study concludes that balanced bilingual education—where students master global languages while valuing their native culture—ensures both progress and preservation. The paper highlights the need for culturally responsive language teaching approaches to maintain diversity and promote mutual respect among nations.

Аннотация (Русский): В данной статье рассматривается взаимосвязь между изучением иностранных языков и сохранением национальной культуры в условиях глобализации. Цель исследования — определить, как овладение иностранными языками влияет на поддержание национальной идентичности и культурных исследовании использованы ценностей. сравнительный, аналитический описательный методы для анализа существующих теорий и образовательных практик. Результаты показывают, что изучение иностранных языков способствует межкультурному пониманию и профессиональному росту, но чрезмерная ориентация на иностранные модели может привести к потере культурной самобытности. В статье делается вывод. что сбалансированное двуязычное образование обеспечивает глобального гармоничное сочетание развития сохранения культурных традиций.

Annotatsiya (Oʻzbekcha): Ushbu maqolada globalizatsiya sharoitida xorijiy tillarni oʻrganish va milliy madaniyatni saqlab qolish oʻrtasidagi oʻzaro bogʻliqlik tahlil qilinadi. Tadqiqotning maqsadi — chet tillarni oʻrganish jarayonining milliy oʻzlik va qadriyatlarga ta'sirini aniqlashdir. Tadqiqotda taqqoslovchi, tahliliy va tavsifiy metodlar qoʻllanilgan. Natijalar shuni koʻrsatadiki, xorijiy tillarni oʻrganish xalqaro muloqot va kasbiy rivojlanishga yordam beradi, biroq haddan tashqari chet el madaniyatiga berilish milliy qadriyatlarni yoʻqotishga olib kelishi mumkin. Xulosa sifatida, ona tilini qadrlagan holda chet tillarni oʻrganish muvozanati global taraqqiyot bilan milliy oʻzlikni saqlashni ta'minlaydi.

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Keywords: foreign language learning, culture, national identity, globalization, bilingual education, intercultural communication, cultural preservation

1. INTRODUCTION

Language and culture are deeply intertwined aspects of human identity. In the modern globalized world, learning foreign languages has become not only a means of communication but also a gateway to understanding diverse cultures. However, alongside this expansion, concerns about cultural erosion and identity loss have emerged.

The main purpose of this research is to analyze the connection between language acquisition and cultural preservation, highlighting how foreign language learning can either enrich or endanger cultural heritage. The study also seeks to identify strategies for maintaining a balance between global communication skills and local cultural values.

Previous studies by scholars such as Kramsch (1998), Byram (1997), and Risager (2006) have emphasized the cultural dimension of language learning, focusing on intercultural competence and global citizenship. Yet, few have investigated the role of bilingual education in protecting national identity while integrating into the global community.

2. LITERATURE REVIEW

The relationship between language and culture has long been discussed in linguistic and anthropological research. Edward Sapir (1921) and Benjamin Lee Whorf (1956) introduced the idea that language shapes perception and worldview. Later, Claire Kramsch (1998) defined language as a cultural practice that reflects values, traditions, and social behaviors.

Byram (1997) developed the concept of intercultural communicative competence, stressing that learning a foreign language should foster cultural understanding rather than assimilation. Recent research by Baker (2018) and Deardorff (2020) emphasizes global competence but warns that dominant languages like English can overshadow local traditions if not balanced by cultural education.

However, there remains a research gap in identifying effective educational approaches that both enhance foreign language proficiency and strengthen national identity. This study aims to contribute to this underexplored area.

3. METHODOLOGY

The research employs comparative, analytical, and descriptive methods. Comparative analysis was used to examine language education models in different cultural contexts (e.g., Europe, East Asia, and Central Asia). Analytical review was conducted on prior academic literature, while descriptive methods helped summarize key findings. Data sources included published linguistic studies, educational policy documents, and cultural surveys on bilingual education. The study did not use quantitative methods, focusing instead on conceptual and theoretical perspectives relevant to language and culture.

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4. RESULTS

The analysis identified three major outcomes:

- 1. Foreign language learning enhances intercultural understanding and communication.
- 2. Culturally balanced bilingual education helps maintain national identity.
- 3. Excessive focus on foreign models may lead to cultural dependency.

Findings indicate that students who study foreign languages within a culturally responsive framework gain broader worldviews and stronger empathy. However, when education systems prioritize foreign cultures excessively, local traditions and languages face marginalization.

5. DISCUSSION

The findings align with previous research by Kramsch (1998) and Risager (2006), confirming that language learning is a cultural act as much as a linguistic one. The study further argues that globalization should not be viewed as a threat but as an opportunity for cultural exchange.

For sustainable education, language teachers must integrate cultural elements of both the target and native languages. This approach not only preserves identity but also enhances intercultural dialogue. Moreover, governments and educational institutions should promote curricula that value cultural diversity while preparing students for international communication.

6. CONCLUSION

This study concludes that foreign language learning, when properly managed, strengthens rather than weakens national identity. Cultural awareness must be at the core of language education policies to ensure that globalization leads to mutual enrichment rather than cultural loss. The research highlights the importance of designing educational programs that promote bilingualism, intercultural sensitivity, and cultural pride. In the future, more empirical research is needed to explore how digital learning platforms can be adapted for culturally sustainable language teaching.

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